

# Student Government Association Sam Houston State University



A Member of the Texas
State University System

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# Senate Meeting #5 – November 26th, 2024

- Call to Order at 6pm
- Pledge of Allegiance

"I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

# - Texas Pledge

"Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible."

- Roll Call
- Certify Meeting Minutes 11/12/2024
  - Ali
  - 2<sup>nd</sup> Connor
    - o Passes
- Ice Breaker:

# **Officer Reports**

# A. Chief of Staff Macias

- Office Hours: TUES/THURS 1-2PM
- This is the final week for office hours, due to departments having their last meeting last week.
- Make Sure to complete your office hours
- Directors make sure to sign off on office hours!!
- All office hours must be recorded by SATURDAY 11:59PM!!!
- PLEASE make sure that you record your office hours there has been a lot of missing office hours.
- If you guys need ANYTHING, please don't hesitate to contact me.

#### B. Treasurer Hernandez

- OFFICE HOURS:
  - Wednesdays 1-3pm
  - o Thursday 9-11am
- Reminders:
  - o Room Reservation & Purchase Request 4-5 weeks
  - o I will except purchase request and room reservations from Directors
  - o room reservations from Caucus Chairs
- Examples of a purchase request, email, and room reservation can be found on blackboard under the expenditure tab
- Meeting with Brandon and Teresa at 1pm on Wednesdays
- Email: llh033@shsu.edu
- I WILL NO LONGER BE ACCEPTING PURCHASE REQUESTS AS OF NOW FOR THE MONTHs OF NOV or DEC!!!
- I will still be taking Tabeling and room reservation

# C. Secretary Salmeron

- Thank you sm for retreat the feedback! It will held January 28th 9am-5pm
- Internals Media Day Dec 7th
- If you plan on changing your college or resigning, please let me know before the end of the semester.
- My office hours are every Monday from 8:30am-10am and every Tuesday

from 1pm-3pm.

# D. Vice President Rojas-Caballero

- Office Hours:
  - o Wednesday 2:30pm-4:30pm
  - o Thursday 1:00pm-3:00pm
- Menstrual Product dispenser gear fixing
  - o Taking product to facilities building Friday
- Orange Tie Planning
  - o Tentative for April 29th, 2025 at 6:00pm

#### E. President Scott

- TSUS Student Regent/ THECB Student Representative Application due 12/02/2024 by 5 PM to VPSA. PLEASE REACH OUT TO DR. C IF YOU HAVE NOT ALREADY
- TSUS Board of Regents Meeting was held last week
- Meeting w/ Dr. White Tuesday 12/02
- Dean's List Resolution Location Picked
- Senator Matthew Neal appointed to SGA Parking Resolution Committee
- Have a great break, please be sure to view and respond to all e-mail correspondence from SGA over the break!

# **Director Reports**

# A. Community Affairs – Angela Toscano and Akylia Washington

- Meetings will now be on Thursday's @2pm in SGA Office (LSC 314) with Zoom Available
- Safety Walk PowerPoint in Progress to send to facilities
- Will attend Huntsville City Council Meeting on Tuesday Dec. 3
  - o Everyone welcome to come
  - o Dress code will be Navy Polo, Black Slacks/Dark Blue Jeans

- Keep It Warm Drive
  - o Wednesday, January 15 Friday, January 31
- Spring semester events will be planned throughout the winter holidays
- Our Emails adl08<u>0@shsu.edu</u> & <u>aiw010@shsu.edu</u>

# B. Student Affairs - Lily Temple-Dozier and Aly Underwood

- Our meetings are Wednesdays at 3:00pm in the SGA office (zoom is available if requested an hour before the meeting starts)
- o Upcoming Events:
  - Surviving finals
    - December 4th from 12-2, Plaza
    - If you would like to help with the event, please see us after the meeting.
    - Materials for purchase & flyer request submitted!
      - o Snacks
      - Scantrons
      - o Extra gum
      - o Pencils
      - o Monster
    - January planning started!
- o When submitting office hours please email them to both Lily and I
- o If interested in helping with the Black Excellence Ceremony see me after this meeting!
- o If you have any SGA questions or need guidance, please let us know, we'd love to help!
- o Email: aeu003@shsu.edu lkt009@shsu.edu

# C. Public Relations - Rhiannon Guel & Adison Trowbridge

- Meetings are Mondays at 2:00 in the office, zoom is available just contact us
- Flyer requests need to be sent in 3-4 weeks AHEAD of when it needs to be POSTED. We will only be accepting flyer requests from Directors and Chairs.

- Surviving Finals
- Potluck Reel/ Pics
- Thanksgiving post we would like everyone to send in a pic of them at thanksgiving and what you're grateful for!
- Got a quote on beanies and a count of everyone who wants one
- If you have any ideas for PR or need to send in a request email us at rlg080@shsu.edu axt158@shsu.edu

# D. Rules and Regulations- Emarie Schweikhardt

- Meetings will be at 4:00pm on Thursday next semester
- Please contact me if you have ideas for legislation
  - o Email: eps017@shsu.edu

# F. Director of Council - Alyssa Rodriguez

- If you plan on stating your intent today, please stay after the meeting so I can gather your information. Don't hesitate to ask if you have any questions about the council member process—I'm here to help!
- Please read your post-intent email!
- Make sure you complete all requirements by Monday at 5pm.
- Feel free to contact me at <u>amr257@shsu.edu</u>



# D. Director of Caucus/COBA Caucus Chair - Abigail Dittman

- COBA Senators, please stay in the email loop in regards our small business initiative. I will need your help on outreach purposes.
- Email: Agd039@shsu.edu

# **Chair Reports**

#### A. Graduate – VACANT

# B. Sciences, Engineering and Technology – Emmy Castro

- Shared schedule with COSET Ambassadors for the spring!
- STEM center mentoring program meeting updates
- Sorting scholarships with Dr. Lester is in progress
- Any further questions can be directed to me at <a href="mailto:enco33@shsu.edu">enco33@shsu.edu</a> or come see me after today's meeting!

#### C. Humanities and Social Sciences – Ashari Gordan

- Senators are reaching out to orgs with survey (gotten a good amount of responses)
- If you're in CHSS fill out my survey plz and ty
- Meeting w dean this Friday
- Tabling for diabetes awareness month w/ Chair McDonald (11/21 12-2pm oty)
- If you are interested in legal internships reach out, a lot for next semester/summer close in December.

# D. Arts and Media – Daijion Jackson

- I have the meeting with Dean Anderson scheduled for December 4<sup>th</sup> at 2pm.
- My Caucus meeting is scheduled for December 4<sup>th</sup> at 4pm
- Im beginning to list down ideas for tabling's for this spring
- I will be discussing concerns brought up from C.A.M Orgs and the talent show idea during my caucus meeting.
- If you have any questions my email is <a href="ddj041@shsu.edu">ddj041@shsu.edu</a>

# E. Education – Alexis Argueta

- **First and foremost**, it's an absolute privilege to be in this position! I'm committed to representing the College of Education (COE) with the respect and dedication it deserves.
- I've made strides in reaching out to organizations affiliated with or aligned to COE. Emails have been sent regarding tabling efforts and

- identifying prospective COE students interested in the SGA. Let's aim to boost our COE Senator count!
- I've connected with Angie Taylor, Director of Innovative Partnerships for COE, to address communication challenges for secondary education majors. Degree plans can be particularly difficult to align, and we are working on bridging that gap. I will also be reaching out to COE students to amplify their voices and ensure their needs are heard.
- I reached out to TRIO to explore including information about SGA in their weekly email threads to students, extending beyond TRIO TSS (Teacher Support Services) and to all TRIO programs.
- An email was sent to COE Dean Dr. Edmondson and Associate Dean Dr. Berg (Student Success and Partnerships) to establish a foundation for meeting schedules, tabling opportunities, and strengthening SGA's relationship with COE leadership.
- A quick reminder: The 2025-2026 FAFSA is now open! If it applies to you, don't forget to complete it.
- I've created a **GroupMe** to help foster connections among us! While we may be small, we will undoubtedly be mighty. The QR code to join is included below.



# F. Criminal Justice – Je'hmory Coleman

- Things I'm working on:
  - i. An organization committee for CJ
  - ii. Getting on the screens
  - iii. Tabling in the college
    - 1. We will be tabling Thursday at 12pm in the lobby and getting student feedback
- I met with Dean Lyons Thursday November 7th at 12:00pm and we

#### discussed

- i. Having a networking event with Alumni
- ii. The ADA accessibility of the restrooms
- iii. The difficulties in navigating throughout the building
- iv. Having students more involved in events as opposed to just faculty
- v. The availability of classes in person
- Our next Caucus meeting will be Thursday November 14th at 5pm before Safety Walk
- If you have any ideas pertaining to the college of criminal justice talk to me after the meeting or email me at <a href="jwc061@shsu.edu">jwc061@shsu.edu</a>

#### G. Health Sciences – Eva McDonald

- My final meeting with Interim Dean Zapalac was held Monday.
- He is putting the ball in motion for creating a Wellness Walk Event to possibly be held in the Spring.
  - o I will be sending him pictures of the walking trail on campus.
  - o Creating possible outlines for how the event could take place.
- The Field Day Event is still in the woodwork but has not been cut.
- Creating a Student Org list for possible web page for next semester.
- Once again thank you all for letting me join the SGA family! If you have anything you would like to discuss with me, you can reach out to me @ exm196@shsu.edu

# A. Old Business New Business

#### - Vote In's:

Sofia Acosta: COSET

- Entertained by President Scott
- Motion made by Parliamentarian Brett
- Seconded by Allison Ulloa
  - 43 Yays, 8 Abstentions
    - Passes congratulations!

#### Tyra Callahan – COSET

- Entertained by President Scott
- Motion made by
- Seconded by
  - 43 Yays, 1 Nay, 3 Abstentions
    - Passes congratulations!

#### Kaelan Haynes – CAM

- Entertained by President Scott
- Motion made by AG Flores
- o Seconded by P CB
  - 31 Yays, 1 Nay, 11 Abstentions
    - Passes congratulations!

#### Keymora Holloway – COCJ

- Entertained by President Scott
- Motion made by AG Flores
- Seconded by COHS Senator Ulloa
  - 33 Yays, 2 Nay, 4 Abstentions
    - Passes congratulations!

# Javen Stringer – COSET

- Entertained by President Scott
- Motion made by P CB
- Seconded by Director Dittman
  - 36 Yays, 1 Nay, 3 Abstentions
    - Passes!

# Trinity Douglas – COHS

- Entertained by President Scott
- Motion made by P CB
- Seconded by AG Flores

- 34 Yays, 5 Abstentions
  - Passes!
- Bill F-24-05 Moment of Silence Bill
- o Entertained by President Scott
  - Motion made by P CB
    - Seconded by Director Dittman
    - Motion to limit discussion
    - 28 Yays, 15 Nays, 9 Abstentions
    - Passes congratulations!
  - Feedback:

# Open Forum

Open to discuss anything from the meeting.

**Stated Intents:** 

#### **B.** Announcements

Outside of SGA reminders.

# E. Motion to Adjourn Meeting at 7: 32

- Entertained by President Scott
- Motion made by ulloa
- Seconded by muna
- Uni pass.